

INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE (CBSE RELATED INFORMATION)

1. Name of the school with address
(Strictly as per Affiliation sanction

2. Letter or as permitted by the
Board) with Pin code no.

(i) E-mail ans.ss@ndmcmil.gov.in

(ii) Ph. No. 26190616

(iii) Fax no. -NA-

N. P. Co-Ed. Sr. Sec. School,

Ansari Nagar, New Delhi-110029

3. Years of establishment of school 1959

4. Whether NOC from state/UT or **NDMC, Govt. School**

5. Recommendation of Embassy of India
Obtained?

(i) NOC No. _____

(ii) NOC issuing date _____

6. Is the school recognised , Yes, DoE & NDMC
if yes By which Authority

7. Status of Affiliation:

Permanent/Regular/ Provisional _____

(i) Affiliation No. 2754078

(ii) Affiliation with the Board since 1989

(iii) Extension of Affiliation up to 2012 to 2017

8. Name of trust/Society/ Company -NA-
Registered under Section 25 of the
Company Act, 1956
Period up to which Registration of
Trust/Society is valid _____

9. List of member of school managing -NA-
Committee with their Address/ tenure and
Post held _____

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD

10. Name and official address of the Manager -NA-
/ President/Chairman/ Correspondent _____

(i) E-mail _____

- (ii) Ph. No. _____
 (iii) Fax no. _____

11. Area of School Campus

- (i) In Acres 01
 (ii) In sq. mtrs. 4070.26 sq. Mtrs.
 (iii) Built up Area (Sq. mtrs.) 1450.34 sq. mtrs
 (iv) Area of playground in (Sq. mtrs.) 2519.92 sq.mtrs
 (v) Other facility

 (vi) Swimming pool N/A
 (vii) Indoor game N/A
 (viii) Dance rooms 01
 (ix) Gymnasium _Opening
 (x) Music Room 01
 (xi) Hostels N/A
 (xii) Health and Medical N/A
 Check up

12. Details of the fee structure

- (i) Pre nursery No fee charged
 (ii) Nursery Free Education from Nry. to XII
 (iii) I to V _____
 (iv) VI to VIII _____
 (v) IX & X Only pupil fund charged for boys XI & XII
 (vi) XI & XII

13. Transport facility

- (i) Own Buses N/A
 (ii) Busses hired on contract basis _____
 (iii) Details of transport charge _____

14. Details of salary being paid by the school to teaching staff/non -teaching (to be updated time to time)

Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
PRINCIPAL	15600-39100	7600/-	As per the norms adopted for Central Govt Employees	30% OF BASIC	N.A.
VICE PRINCIPAL	15600-39100	5400/-		30% OF BASIC	N.A.
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-		30% OF BASIC	N.A.

PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.
PET					

15. Mode of payment of salary

- (i) Name of the bank through which salary is drawing ECS (Different Banks for individuals) _____
- (ii) Through single cheque transfer advice _____
- (iii) Individual cheque _____
- (iv) Cash _____

16. Library facility

- (i) Size of the library in sq. mtrs. 20"x40" sq. Ft. = 800 sqft. (76 sq. Mtrs.)
- (ii) No. of Periodicals 08 Nos
- (iii) No. of Dailies 04 Nos.
- (iv) No. of Reference books class- wise approx. 500 ref Books
- (v) No. of Magazine 08 nos.
- (vi) Others 5750 (Books)

17. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmil.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deo-admn.education@ndmcmil.gov.in

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmil.gov.in

Contact: 41501354 ó 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

18. Members of Sexual Harassment committee Mrs. Nisha Vats, Mr. Sharwan Kumar

19. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No. of Sections	Enrolment (Gender wise)	Total Enrolment	Subjects in English medium
-------------------------	-------------------------	-----------------	----------------------------

(Add more rows if needed for sections)	M	F		
Nursery A	10	12	22	
Nursery B	10	14	24	
Total of Nursery	20	26	46	
I A	22	13	35	
I B				
II A	14	09	23	
II B				
III A	29	15	44	
III B				
IV A	21	14	35	
IV B				
V A	10	15	25	
V B	22	02	24	
Total class I to V	118	68	186	
VI A	28	15	43	
VI B				
VII A	16	11	27	
VII B	20	05	25	
VIII A	28	4	32	
VIII B	21	06	27	
Total of class VI to VIII	113	41	154	
IX A	22	08	30	
IX B	22	07	29	
X A	38	08	46	
X B				
Total of class IX and X	82	23	105	

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subject				
	M	F		Stream (e.g. Arts, Commerce, Science)	Subjects in English Medium with enrolment (e.g. Acct.(32))	Other subjects/ Languages (e.g.= Eng. Core(85))	Choice in subjects [e.g. I.P / Maths (commerce), Phy. Edn./ Painting (Arts) etc.]	Additional subject (e.g. Painting in XI B)
XI A	29	06	35	Science	70	70	IP 40	
XI B	29	00	29	Science	70	70		
XI C	31	02	33	commerce				
XI D	30	06	36	commerce				
XI E	28	06	34	Humanties				
XI F	19	02	21	Humanties				
XI G	19	00	19	vocational				
XII A	34	02	36	Science	36			
XII B	45	03	48	Com.				
XII C	38	07	45	Hum.				
XII D	06	00	06	Vocational				
Total Class XI And XII	308	34	342					

Total Enrolment from class Nursery to Class XII:

Male= 641; Female =192; Total (Male +Female) =833

20. Academic session period

From 01/04/2016 to 31/03/2017

21. Vacation period

From 11/05/2016 to 30/06/2016 (Summer Vacation)
From 8/10/2016 to 10/10/2016 (autumn break)
From 26/12/2016 to 15/01/2017 (Winter break)

22. Admission period

Throughout the year for I TO VIII
01/04/2016 to 31/07/2016 for IX TO XII

23. Particular of teaching staff (to be updated time to time)

Name	Designation	Employee Code	Permanent/Regular/Contract/Guest faculty etc.	Date Of Appointment	Trained/Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility*
BHOPAL SINGH	PRINCIPAL	267220	Permanent	15.07.1991	Trained	Gen. Study -12 prd.	HOS
MUNNA LAL	VICE PRINCIPAL	253336	Permanent	19.07.1988	Trained	Gen.Stdy-12	V.P.
CHATTER SEN	P.G.T. ECO.	256869	Permanent	20.07.1989	Trained	Economic- 27	C/Tr-XII-B
POONAM VIJ	P.G.T. MATHS	268301	Permanent	22.08.1991	Trained	Maths- 24	Exam Time Table Inchr g.
PANNA LAL	P.G.T. COMMERCIAL ART	277451	Permanent	15.07.1994	Trained	Com. Art- 21	
GEETA KUMARI	P.G.T. SANSKRIT	268905	Permanent	01.11.1991	Trained	Skt. -22	C/Tr-XI-F
PAIKSHA DABAS	P.G.T CHEMISTRY	262006	Permanent	16.07.1990	Trained	Chem- 27 G.S-1	Eco. Club, House Coordinator,
BHARTI KAPOOR	P.G.T. PHYSICAL EDN.	270603	Permanent	27.03.1992	Trained	Phy. Edu- 30	
SABEENA SOOD	P.G.T BIOLOGY	261876	Permanent	17.07.1990	Trained	Bio.- 26 G.st.-01	.Adm Inchr g (Xi, Xii), C/Tr-XI-A
NISHA VATS	P.G.T. POL. SCIENCE	259615	Permanent	31.03.1982	Trained	Pol Sc. 627 prd	C/Tr-XI-E
DHIRVRAT TRIPATHI	P.G.T. PHYSICS	295792	Permanent	08.08.1997	Trained	N.S.-06 G.st.01 Physics-27	C/Tr-XI-B
SHARWAN KUMAR	P.G.T. COMMERCE	303173	Permanent	08.08.1997	Trained	Commerce-26 G.st-01	C/Tr-XI-D

MANOJ KUMAR	P.G.T. I.P.	305839	Permanent	23.01.1998	Trained	I.P-27	
SOHAN VIR SINGH	T.G.T MATHS	262527	Permanent	18.07.1990	Trained	Maths-26	
SARITA VERMA	T.G.T COMPUTERS	306231	Permanent	22.07.1999	Trained	Computer-21 N.Sc.-08	C/Tr-VII-A
BANDANA HANDA	T.G.T. S.SCIENCE	262501	Permanent	20.07.1990	Trained	S.S-30	C/Tr-VIII-A
RAJ VARDHAN	YOGA TR.	258534	Permanent	19.10.1989	Trained	yoga- 10	
MANJU	SR. LIBERARIAN	256736	Permanent	18.07.1989	Trained	Lib. - 20	
CHANDER MOHAN SHARMA	LAB. ASSTT.	236465	Permanent	21.04.1986	Trained	N. Sc. -08 Chem. Prac. - 12	Adm Inchr g (vi to ix)
RAJESH KUMAR	WORK EX. TR.	270421	Permanent	06.03.1992	Trained	Work. Experience -018	Mid-Day Meal inchr age.
SHEESH PAL	BAND MASTER	258493	Permanent		Trained	Band -06 (For 3 Days)	
SUGITA VIG	ASSISTANT TR.	269531	Permanent	10.12.1991	Trained		C/Tr.-IV
Dipika Sharma	H.M	264028	Permanent	21.12.1990	Trained		H.M
LALIT LAL VERMA	ASSISTANT TR.	306966	Permanent	12.11.2001	Trained		Adm Inchr g (I TO V) C/Tr-V-B
MONIKA DHINGRA	ASSISTANT TR.	306262	Permanent	15.07.1999	Trained		C/Tr.-V-A
ANSHU CHUGH	ASSISTANT TR.	267882	Permanent	15.07.91	Trained		C/Tr.-II
KULDEEP KAUR	ASSISTANT TR.	30.07.48	Permanent	11.8.1998	Trained		C/Tr.-I
ASHAYADAV	ASSISTANT TR.	306303	Permanent	30.07.1999	Trained		C/Tr.-III
OM PRAKASH GAUTAM	ASSISTANT TR.	305821	Permanent	03.02.1998	Trained		L.R.T

ANJU KHATTAR	NUR. TR.	307760	Permanent	05.12.2002	Trained		NUR.
MEENA MEHTA	NUR. TR.	229915	Permanent	21.01.1985	Trained		K.G
VIJAY KUMAR	P.G.T. GEO.	310595	Contract	30.11.2009	Trained	Geography (27)& S.ST-(06)	C/Tr- Xii-c
DEEPAK KUMAR	T.G.T HINDI	311690	Contract	06.07.2011	Trained	Hindi- 24	C/Tr- VI
DILEEP MISHRA	T.G.T ENG.	310502	Contract	07.08.2009	Trained	Eng. -36	C/Tr- X
ASTHA AGGARWAL	T.G.T DRAWING	310517	Contract	06.08.2009	Trained	Draw. -10 S.St- 06	
MANISHA KUMARI	T.G.T HINDI	311726	Contract	20.07.11	Trained	Hindi- 24	C/Tr- IX-A
ARUN KUMAR	P.G.T COMMERCE	312921	Guest faculty	04.09.2013	Trained	Account- 26 G.st -01	C/Tr- XI-C
JYOTI DAHIYA	P.G.T. ENG.	314366	Guest faculty	13.01.2015	Trained	Eng. 31	
ENA SAINI	T.G.T MATHS	312918	Guest faculty	16.07.2013	Trained	Maths -28	C/Tr- IX-B
KAUSHALYA	TGT. N.science	314770	Guest faculty	28.12.2015	TRAINE D	N.Sc-34	C/Tr- VII-B
HARISH KUMAR	LAB.ASSTT.	314566	Guest faculty	16.01.2015	Trained	Prac. Bio- 08 N.Sc- 06	
MUKESH MEENA	SPL. EDUCATOR	314494	Guest faculty	15.01.2015	Trained	Spl. Edu. 14	
DEEPAK PARASHAR	P.E.T	312719	Guest faculty	06.08.2013	Trained	PET-08	
NIDHI	P.G.T ENG.		Guest faculty	02.12.2015	Trained	Eng- 32	
MEENU JAIN	P.G.T MATHS		Guest faculty	03.12.2015	Trained	Maths- 26	
SUNITA SETHI	VOCATIONAL TR.		Part Time	04.12.98	Trained	O.M. & S.H- 31	C/Tr- XI-G
VANITA	VOCATIONAL TR.		Part Time	03.01.1992	Trained	Type writing-30	C/Tr- XII-D

*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

1. Brief about History of school in 100 words: **School was established in year 1959 as a primary school. It was upgraded to class X in year 1989 and then to sr. Sec. Level in year 1991. Presently school has all four stream (science, Commerce, Humanities and vocational) and giving good result in CBSE exam.**
2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also) :**A number of students achieved good position in NDMC sports as well as in open game state level . In academic also one students cleared NEET Exam.**
3. Main achievements (Academic, sports, co-curricular etc) of school from 1st April 2016 to till date. (Please include Photos also)
4. Information about Principal/ Vice Principal/ HM

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
1.	BHOPAL SINGH	Principal	267220	01.09.2014	
2	MUNNA LAL	Voice Principal	253336	09.08.2016	
3.	DIPIKA SHARMA	H.M	264028	28.06.2016	

5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
1.	3 K.M	Sarojini Nagar Police Station	

6. Information about Rooms

S.No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F.= First Floor Etc.)	# Utilization (e.g.= XII-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of LED Tube Lights	Remarks
	1 to 20	G.F		aprx-6.5*5.3*3.4		Aprs-22	73	107	
	21 to 38	F.F.		aprx-6.5*5.3*3.4		aprx-20	72	109	
	39 to 65	S.F		aprx-6.5*5.3*3.4		aprx-30	107	141	

= If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No)YES
- Whether the school has Ramp for Physically Challenged . (Yes/No) YES

7. Information about Toile Blocks

Toilet Block No.	Floor	Used By Male / Female	Used By Staff/ Students	No. of W. Cø	No. of Urinals
2	G.F	both	staff & student	4	8
2	F.F.	both	staff & student	6	8
2	S.F.	both	staff & student	6	8

8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
12	12	03	00

1. Information about various clubs in the school

S. No	Name Of Club/ Houses	No. of Club / House	In-charge Of	Activities Performed In

	(e.g. Eco Club)	members	Club/ Houses	Club/Houses
	Eco Club	12	Dr. P. Dabas	Tree Plantation Save paper,3Rb- Zero Litter
	Gandhi Houses	10	Mrs. Nisha Vats	Various curricular activities & inter house completion, managing assembly activities & discipline , celebrate important events.
	Jawahar Houses	10	Mr. Panna Lal	
	Subhash Houses	10	Mr. D. Tripathi	
	Vivakanand Houses	10	Mrs. Geeta Kumari	

2. Important contact numbers

S.No	Designation	Extension Followed by 41501353 To 68	Direct Number
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal Scheme)	3113	
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	Mr. M.K. MEENA	9718219171
2.	A.E. (Civil)	Mr. LOVE KESH	7765071207
3.	E.E. (Civil)	Mr. V.K. NIMESH	9818922560
4.	J. E (Electrical)	Mr. NAZEER	9990983960
5.	A.E. (Electrical)	Mr. MAHESH VIJAY	9871440290
6.	E.E. (Electrical)	Mrs. ANCHAL	9811300956
7.	Section Officer (Horticulture)	Mr. RAJESH	9911991398

8.	Any Other		
----	-----------	--	--